

Subject: 06/08/2016 03:00 PM - Homelessness and Poverty Committee Meeting
From: City Clerk <Clerk.LSadmin@LACITY.ORG>
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TITLE: Homelessness and Poverty Committee Meeting
DATE: 06/08/2016
TIME: 03:00 PM

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HOMELESSNESS AND POVERTY COMMITTEE

Wednesday, June 8, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350 - 3:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER MARQUEECE HARRIS-DAWSON, CHAIR
COUNCILMEMBER JOSE HUIZAR
COUNCILMEMBER MIKE BONIN
COUNCILMEMBER GILBERT CEDILLO

COUNCILMEMBER CURREN D. PRICE JR.

(Eric Villanueva - Legislative Assistant - (213)-978-1075 or email
Eric.Villanueva@lacity.org)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)

City Administrative Officer verbal status report on the \$3.66 Million in the Fiscal Year 2016-17 Unappropriated Balance.

ITEM NO. (2)

[16-0600-S145](#)

Municipal Facilities Committee report relative to the request for various actions related to the evaluation, disposition and development of the Affordable Housing Opportunity Sites Program.

Fiscal Impact Statement: Yes.

Community Impact Statement: None submitted.

ITEM NO. (3)

[16-0600-S22](#)

Budget Motion relative to the instruction for the Economic and Workforce Development Department to report on the numbers and populations covered by LA RISE.

Community Impact Statement: None submitted.

ITEM NO. (4)

[16-0600-S47](#)

Budget Motion relative to the instruction for the Los Angeles Homeless Services Agency (LAHSA) to report on the breakdown of how the Fiscal Year 2016-17 funding will be allocated, including a breakdown of programming versus administrative costs.

Community Impact Statement: None submitted.

ITEM NO. (5)

[16-0600-S48](#)

Budget Motion relative to the Flexible Housing Subsidy Pool and the County's voucher programs not being funded.

Community Impact Statement: None submitted.

ITEM NO. (6)

[16-0600-S97](#)

Budget Motion relative to the consideration of appropriate funding allocations for the LAHSA and other budgetary allocations, as appropriate, contained in the Homeless Budget.

Community Impact Statement: None submitted.

ITEM NO. (7)

[16-0600-S49](#)

Budget Motion relative to the instruction for LAHSA to report on whether it makes sense to continue devoting resources to winter shelters considering their limited use, underutilization, or inability to fill to capacity.

Community Impact Statement: None submitted.

ITEM NO. (8)

[16-0600-S51](#)

Budget Motion relative to the instruction for LAHSA to report on the steps/benchmarks/timelines of transformations to the nature of shelters.

Community Impact Statement: None submitted.

ITEM NO. (9)

[16-0600-S52](#)

Budget Motion relative to the instruction for LAHSA to report on how to accommodate pets, storage and 24-hour access into the Winter Shelter program.

Community Impact Statement: None submitted.

**COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN
THIS COMMITTEES SUBJECT MATTER JURISDICTION**

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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— Attachments: —

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